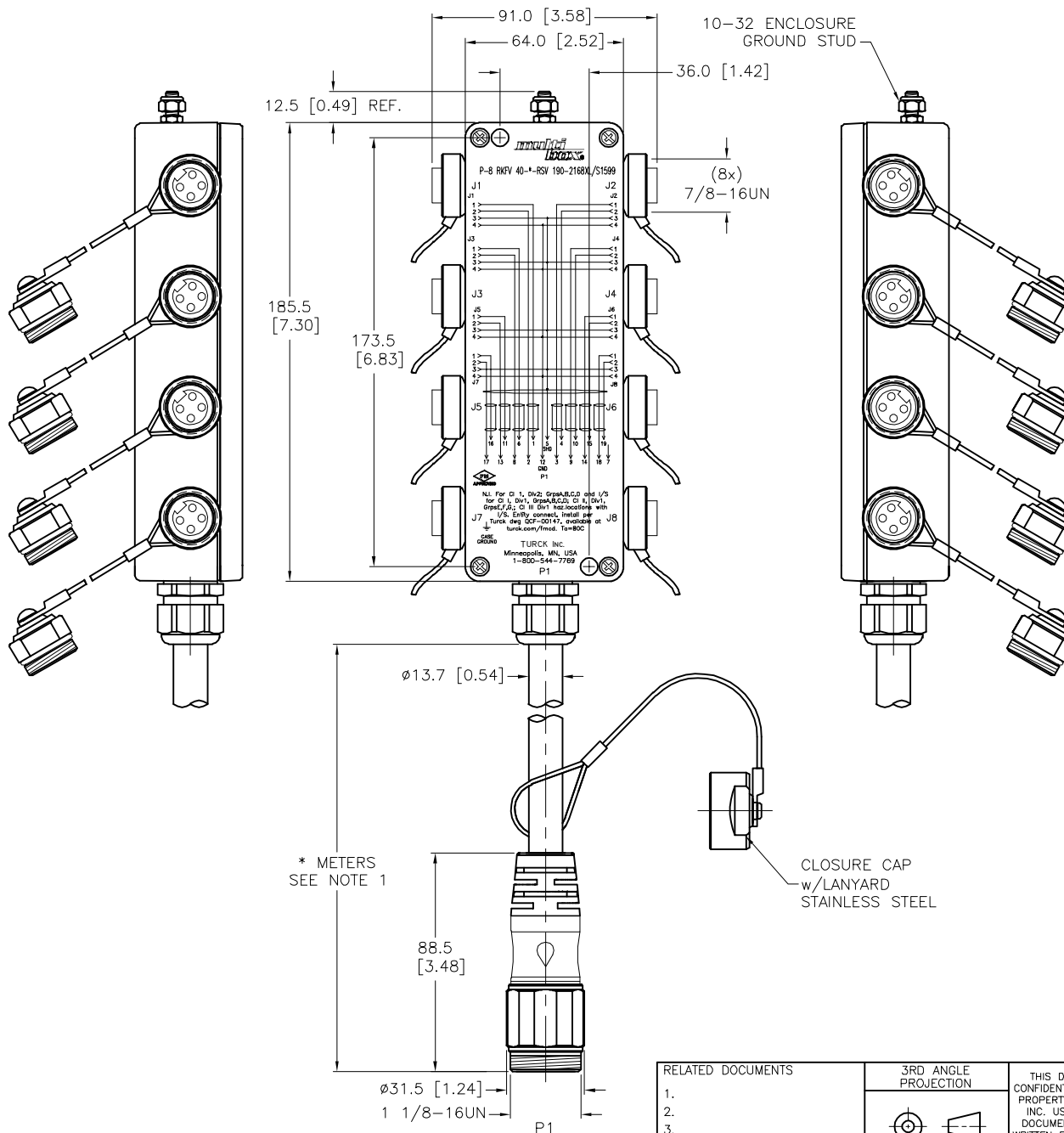
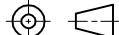




NOTES:

- "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S1599" DESIGNATES MATING CLOSURE CAPS ATTACHED TO CORDSET.

SOURCE DRAWING - FOR REFERENCE ONLY

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1. 2. 3. 4.						
MATERIAL	ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY	DRFT	TV	DATE	05/11/17	DESCRIPTION
SEE SPECIFICATIONS		APVD		SCALE	1=2.7	
FINISH		UNIT OF MEASUREMENT				IDENTIFICATION NO.
SEE SPECIFICATIONS		MILLIMETER [INCH]				
		DO NOT SCALE THIS DRAWING				FILE: 777039695

C	UPDATE PROTECTION CLASS	RDS	04/22/21	76669
REV	DESCRIPTION	BY	DATE	ECO NO.